76th Annual Meeting of the State Bar of California
September 4-7, 2003

SPEAKER'S BIOGRAPHY

NAME:_____

TITLE:_____

FIRM OR ORGANIZATION:_____

FIRM OR ORGANIZATION ADDRESS:_____

CITY/STATE/ZIP:_____

BUSINESS PHONE:_____ FAX NUMBER:_____

E-MAIL ADRESS: _____

Please type a paragraph or two that summarizes your education, work experience, membership in professional and technical organizations, publications, interests, and any other biographical data.

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NOTE: **Please submit either this form, or a bio in your own format. This form will be copied and included in the written materials distributed to attendees.**