



# Pre-Registration & Ticket Fee **FORM**

KEEP A COPY FOR YOUR RECORDS.

Early Bird Registration Deadline: **August 27, 2008**

Pre-registration Deadline: **September 4, 2008**

Pre-registration is required for ticketed events and hotel reservations. Use reverse side for course selection. For registration information call 415-538-2508. For special assistance please call 415-538-2210.

## HOW TO REGISTER

 Complete steps 1, 2 & 3.

**On-Line** at [www.calbar.ca.gov/annualmeeting](http://www.calbar.ca.gov/annualmeeting)

**Fax** Send Pre-registration form/Course Selector to: 415-538-2368.

If sending by fax, do not mail original form. Faxed registration must include credit card payment and cannot be confirmed by telephone.

**Mail** Send Pre-registration Form/Course Selector to: 2008 Annual Meeting Pre-registration State Bar of California, 180 Howard Street, San Francisco, CA 94105-1639

### STEP 1

Bar# \_\_\_\_\_

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Badge Name (Please print or type name as it should appear on name badge.) \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email (required for email confirmations) \_\_\_\_\_

Firm Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

\*Non-attorney spouse/guest name

\*If your spouse/guest is not an attorney, registration is complimentary. Attorney spouse/guest must complete separate form and pay registration fee.

Check here if you don't want your name and address disclosed to other 2008 Annual Meeting attendees and exhibitors/vendors.

#### Complimentary to All Annual Meeting Registrants (up to \$75 value)

#### State Bar Section Membership (August 2 through December 31, 2008)

Check one only.

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Antitrust & Unfair Comp. | <input type="checkbox"/> International             | <input type="checkbox"/> Solo and Small Firm   |
| <input type="checkbox"/> Business                 | <input type="checkbox"/> Labor & Employment        | <input type="checkbox"/> Taxation              |
| <input type="checkbox"/> Criminal                 | <input type="checkbox"/> Law Practice Mgmt & Tech. | <input type="checkbox"/> Trust and Estates     |
| <input type="checkbox"/> Environmental            | <input type="checkbox"/> Litigation                | <input type="checkbox"/> Workers' Compensation |
| <input type="checkbox"/> Family                   | <input type="checkbox"/> Public Law                |  |
| <input type="checkbox"/> Intellectual Property    | <input type="checkbox"/> Real Property             |  |

### STEP 2

#### REGISTRATION FEES

 Select only one.

	Through Aug. 27, 2008	Aug. 28-Sept. 4 and On-site
<input type="checkbox"/> Attorneys licensed before 9/1/03	\$375	\$475
<input type="checkbox"/> Attorneys licensed after 9/1/03	\$275	\$375
<input type="checkbox"/> Delegates/Alternate Attorneys licensed before 9/1/03*	\$375	\$475
<input type="checkbox"/> Delegates/Alternate Attorneys licensed after 9/1/03*	\$275	\$375
<input type="checkbox"/> Other (Non-attorney bar association staff/paralegal/ legal secretary/office administrator/librarian/law student)	\$275	\$375

Subtotal for registration fees: \$ \_\_\_\_\_

\* Includes Executive, Calendar Coordinating, and Resolutions Committee

#### EVENT FEES

 will not be accepted without pre-registration fee.

Thursday, September 25	# Tickets	
[1] State Bar Luncheon, Dr. Sylvia Earle	_____ \$40	\$ _____
[2] Opening Night Reception	_____ (# in party)	\$FREE _____
[3] California Women Lawyers Dinner, Chief Justice George	_____ \$100	\$ _____

Friday, September 26		
[4] State Bar Breakfast, Judah Schiller	_____ \$30	\$ _____
[5] State Bar Luncheon, Thomas A. Daschle	_____ \$40	\$ _____
[6] President's Reception at Monterey Bay Aquarium		
	[6a] Adults _____ \$65	\$ _____
	[6b] Children (3-11) _____ \$40	\$ _____
[7] President's Reception Shuttle	_____ (# in party)	\$FREE _____

Saturday, September 27		
[8] Bench Bar Luncheon, Drew S. Days, III	_____ \$40	\$ _____
[9] State Bar Dinner & Cabaret	_____ \$75	\$ _____
[10] Annual Meeting "Studio 54" at Portola Plaza	_____ (# in party)	\$FREE _____

Sunday, September 28		
[11] 5K Fun Run/ 2K Power Walk	_____ \$30	\$ _____

Subtotal from above event fees: \$ \_\_\_\_\_

**Total Registration & Event Fees amount enclosed or to be charged:** \$ \_\_\_\_\_

### Step 3

Make check payable to The State Bar of California.

Paying by credit card? Register online or fax registration form to 415-538-2368.

I authorize the State Bar of California to charge my Annual Meeting fees to my MasterCard or Visa account. (No other credit cards will be accepted.)  MasterCard  Visa

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Cardholder's Name \_\_\_\_\_ Cardholder's Signature \_\_\_\_\_



# 2008 Course **SELECTOR**

Name \_\_\_\_\_ Bar # \_\_\_\_\_

Circle the number of the program you wish to attend. **Select only ONE in each time slot.** Please be aware some program time slots overlap. Select carefully. If you select programs that overlap, we will choose based on availability. Please select an alternative program in the event that a program sells out.

THURSDAY – SEPT. 25	PROGRAM NUMBER	ALTERNATIVE PROGRAMS
9:00 am – 5:00 pm	12	12
10:00 am – 12:00 noon	13 14 15 16 17 18 19 20 21 22 23 24 25	13 14 15 16 17 18 19 20 21 22 23 24 25
2:15 pm – 4:15 pm	26 27 28 29 30 31 32 33 34 35 36 37 38 39 40	26 27 28 29 30 31 32 33 34 35 36 37 38 39 40
4:45 pm – 5:45 pm	41 42 43 44 45 46 47 48 49 50 51 52 53 54	41 42 43 44 45 46 47 48 49 50 51 52 53 54
FRIDAY – SEPT. 26	PROGRAM NUMBER	ALTERNATIVE PROGRAMS
8:30 am – 9:30 am	55 56 57 58 59 60 61 62 63 64 65 66 67 68 69	55 56 57 58 59 60 61 62 63 64 65 66 67 68 69
10:00 am – 12:00 noon	71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90	71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90
2:15 pm – 4:15 pm	70 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108	70 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108
4:45 pm – 5:45 pm	109 110 111 112 113 114 116 117 118 119 120 121 122 123 124	109 110 111 112 113 114 116 117 118 119 120 121 122 123 124
SATURDAY – SEPT. 27	PROGRAM NUMBER	ALTERNATIVE PROGRAMS
8:30 am – 10:30 am	125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141	125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141
10:30 am – 12:00 noon	Free Time to Visit the Exhibit Hall	Free Time to Visit the Exhibit Hall
2:15 pm – 4:15 pm	142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158	142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158
4:45 pm – 5:45 pm	159 160 161 162 163 164 165 166 167 168 169 170 171 172	159 160 161 162 163 164 165 166 167 168 169 170 171 172
SUNDAY – SEPT. 28	PROGRAM NUMBER	ALTERNATIVE PROGRAMS
8:30 am – 9:30 am	173 175 177 178 179 180 181 182	173 175 177 178 179 180 181 182
8:30 am – 12:00 noon	174 176	174 176
10:00 am – 12:00 noon	183 184 185 186 187 188 189 190 191 192 193	183 184 185 186 187 188 189 190 191 192 193